

**CITY OF SHOREWOOD
CITY COUNCIL REGULAR MEETING
JUNE 8, 2026**



**5755 COUNTRY CLUB ROAD
CITY HALL COUNCIL CHAMBERS
7:00 PM**

For those wishing to listen live to the meeting, please go to shorewoodMN.gov/CityCouncil for the meeting link. Pursuant to MN Statute 2024, Section 13D.02, subdivision 4, members may participate in the meeting by interactive technology.

AGENDA

1. CONVENE CITY COUNCIL MEETING

A. Pledge of Allegiance

B. Roll Call

Mayor Labadie

Councilmember Maddy

Councilmember Sanschagrin

Councilmember Gorham

Councilmember DiGruttolo

C. Review and Adopt Agenda

2. CONSENT AGENDA

The Consent Agenda is a series of actions which are being considered for adoption this evening under a single motion.

Motion to approve items on the Consent Agenda & Adopt Resolutions Therein:

A. City Council Regular Meeting Minutes

B. City Council Special Session Closed Minutes

C. Excelsior Fire District Board Minutes

D. Claims List

E. Freeman Park AED Donation

3. MATTERS FROM THE FLOOR

This is an opportunity for members of the public to bring a matter related to the governance of the City of Shorewood to the attention of the City Council. If the matter relates to a topic that is identified on tonight's agenda as a public hearing, please hold your comments until the public hearing is opened. The full rules for this forum can be found on the agenda table in back and on the City's webpage. Anyone wishing to address the Council should raise their hand, or if attending remotely, please use the "raise hand" function on your screen and wait to be called on. Please make your comments from the podium and identify yourself by your first and last name and your address for the record. Please limit your comments to five minutes.

No discussion or action will be taken by the Council on this matter. If requested by the Council, City staff will prepare a report for the Council regarding the matter and place it on the next agenda.

4. GENERAL BUSINESS

- A. Excelsior Fire District Presentation
- B. Discussion of ALPR (Flock) Audit
- C. Report by Commissioner Hirner on the April 28 & May 19 Park Commission Meetings
- D. SeeMyLegacy Program
- E. Watermain Repairs
- F. Mill Street Watermain Project

5. STAFF AND COUNCIL REPORTS

- A. Staff
 - i. Response: Duane Laurila, Matter from the Floor
 - ii. Spring Cleanup 2026 Recap
 - iii. Upcoming Tentative Agenda Topics
- B. Mayor and City Council

6. ADJOURN