

**CITY OF SHOREWOOD
CITY COUNCIL REGULAR MEETING
JUNE 22, 2026**



**5755 COUNTRY CLUB ROAD
CITY HALL COUNCIL CHAMBERS
7:00 PM**

For those wishing to listen live to the meeting, please go to shorewoodMN.gov/CityCouncil for the meeting link. Pursuant to MN Statute 2024, Section 13D.02, subdivision 4, members may participate in the meeting by interactive technology.

AGENDA

1. CONVENE CITY COUNCIL MEETING

- A. Pledge of Allegiance
- B. Interactive Technology: Councilmember DiGruttolo will participate via Interactive technology
- C. Roll Call
 - Mayor Labadie _____
 - Councilmember Maddy _____
 - Councilmember Sanschagrín _____
 - Councilmember Gorham _____
 - Councilmember DiGruttolo _____
- D. Review and Adopt Agenda

2. CONSENT AGENDA

The Consent Agenda is a series of actions which are being considered for adoption this evening under a single motion.

Motion to approve items on the Consent Agenda & Adopt Resolutions Therein:

- A. City Council Work Session Minutes
- B. City Council Regular Meeting Minutes
- C. Planning Commission Meeting Minutes
- D. Claims List
- E. 2026-2028 Water Efficiency Grant Program
- F. Resolution Denying a PUD Concept Plan at 25485 State Highway 7
- G. Resolution Appointing 2026 Election Judges and Absentee Ballot Board
- H. Add 1.0 FTE Engineering Technician to the 2028 Budget

3. MATTERS FROM THE FLOOR

This is an opportunity for members of the public to bring a matter related to the governance of the City of Shorewood to the attention of the City Council. If the

matter relates to a topic that is identified on tonight's agenda as a public hearing, please hold your comments until the public hearing is opened. The full rules for this forum can be found on the agenda table in back and on the City's webpage. Anyone wishing to address the Council should raise their hand, or if attending remotely, please use the "raise hand" function on your screen and wait to be called on. Please make your comments from the podium and identify yourself by your first and last name and your address for the record. Please limit your comments to five minutes. No discussion or action will be taken by the Council on this matter. If requested by the Council, City staff will prepare a report for the Council regarding the matter and place it on the next agenda.

4. GENERAL BUSINESS

- A. Presentation by County Commissioner Edelson
- B. 5850 Boulder Bridge Ln Conditional Use Permit
- C. 6145 Club Valley Rd Variance
- D. 23120 Summit Ave Variance
- E. Curbside Organics Recycling
- F. Mill Street Watermain Project
- G. Discussion of Proposed Changes to the Excelsior Fire District JPA

5. STAFF AND COUNCIL REPORTS

- A. Staff
- B. Mayor and City Council

6. ADJOURN